

CURRICULUM VITAE

Name: Cecil Anthony John (Tony) COADY

Address: 121 Park Drive, Parkville. Victoria 3052. Australia.
Telephone: (61-3) 9347 5793

Citizenship: Australian.

Marital Status:
Married (September 1962)
Wife Margaret (born July 25 1939)
Sons: Benjamin (born July 31 1963) and David (born July 11 1965)

Academic Degrees:

- 1960 Bachelor of Arts with Distinction in Philosophy, Sydney University;
- 1962 Master of Arts with First Class Honours in Philosophy, University of Melbourne;
- 1965 Bachelor of Philosophy (in Philosophy), University of Oxford:
Second Place in the year;
- 1973 Master of Arts, University of Cambridge.

Academic Appointments:

- 1962-63 Tutor in Philosophy (part-time), University of Melbourne;
- 1964-65 Tutor in Philosophy (part-time), St.Edmund Hall, University of Oxford;
- 1965-66 Lecturer in Philosophy, Corpus Christi College, University of Oxford
(replacing the Senior Fellow in Philosophy, Mr.J.O.Urmson, during his sabbatical leave);
- 1966-69 Lecturer in Philosophy, University of Melbourne;
- 1969-77 Senior Lecturer in Philosophy, University of Melbourne;
- 1975-80 Co-ordinator of Interdepartmental Programme in *Problems of Peace & Conflict*,
University of Melbourne;
- 1976-77 Chairman of Philosophy Department, University of Melbourne;

- 1977 Reader in Philosophy, University of Melbourne;
- 1980-81 Deputy Chairman of Philosophy Department, University of Melbourne.
- 1981 Associate Dean, Faculty of Arts, University of Melbourne.
- 1987-88 Deputy Chairman of Philosophy Department, University of Melbourne.
- 1988–91 Head of Philosophy Department, University of Melbourne.
- 1988-89 Associate Dean, Faculty of Arts, University of Melbourne.
- 1990–2000 Director of Centre for Philosophy & Public Issues, University of Melbourne.
- 1990-98 Boyce Gibson Professor of Philosophy, University of Melbourne.
- 1998-2003 Australian Research Council Senior Research Fellow and Professorial Fellow, University of Melbourne.
- 2000-2003 Deputy-Director, and Head of the University of Melbourne Division, Australian Research Council Special Research Centre for Applied Philosophy and Public Ethics.
- 2003-- Professorial Fellow in Applied Philosophy, Centre for Applied Philosophy and Public Ethics, University of Melbourne.

Other Appointments and Honours

- 1963 Daniel Mannix Travelling Scholarship to Oxford.
- 1968-1974 Co-editor, Australian *Catholic Worker*.
- 1973 Commonwealth Fellow, St. John's College, Cambridge (this position is a Visiting Research Fellowship, awarded after Commonwealth-wide competition across all disciplines);
- 1973 Guest Lecturer in Philosophy Faculty, Cambridge University;
- 1974 (January) Guest Lecturer in the Philosophy Faculty, University of Oslo;
- 1974 (February) Guest Lecturer in the Philosophy Faculty, University of Amsterdam;
- 1978 January-July – Visiting Scholar, Tufts University, Medford Mass., U.S.A;
- 1978 July-January – Visiting Fellow Commoner, Churchill College, Cambridge, U.K.
- 1978 Michaelmas Term – Guest Lecturer, Philosophy Faculty, Cambridge University.

- 1982-83 September-June – Visiting Fellow, Corpus Christi College, Oxford, U.K.
- 1986 September-December – Research Associate, Center for Philosophy & Public Policy, University of Maryland, U.S.A.
- 1992 Scholar in Residence, Rockefeller Study and Conference Center, Villa Serbelloni, Bellagio, Italy (June-July).
- 1993-4 Laurance S. Rockefeller Visiting Fellow, Princeton University Center for Human Values.
- 1994- Elected Fellow of the Australian Academy of the Humanities.
- 1996-2001 Member Infertility Treatment Authority of State of Victoria.
- 1998 Awarded Evans Grawemeyer Travelling Fellowship.
- 1998-2001 Chair of Electoral Panel for Philosophy and Religion Section of the Australian Academy of Humanities.
- 1998-2000 Member of Humanities Panel of Australian Research Council Large Grant Committee.
- 1999 Chair of Humanities Panel of the Australian Research Council Large Grant Committee.
- 1999-2000 Senior Fellow, United States Institute of Peace, Washington, DC.
- 2000 Australian representative and Lecturer (July/August) at Oxford/China/Australia Summer School on Political Philosophy in Suzhou, China.
- 2001-- Elected Fellow of the Australian Academy of Social Sciences.
- 2001 Awarded Centenary of Federation Medal.
- 2004-- External Member of the Ethical Health Standing Committee of the Victoria Police.
- 2004-6 Guest Professor, Huazhong University of Science and Technology, China.
- 2005 Visiting Fellow, Corpus Christi College, University of Oxford.
- 2005 Uehiro Lecturer in Practical Ethics, University of Oxford.

Teaching Experience:

Academic duties have involved teaching in most areas of philosophy, including epistemology, ethics, political philosophy, philosophy of language, history of philosophy, and applied ethics, both in Australia and overseas. The overseas teaching has been in Oxford, Cambridge, Amsterdam, and China. Details can be supplied if required.

Centre for Philosophy and Public Issues/ Centre for Applied Philosophy and Public Ethics:

In 1990 founded, and became Director of, the University of Melbourne's Philosophy Department's Centre for Philosophy and Public Issues (CPPI), the first centre in Australia to be concerned with broad issues of philosophy and public affairs. (The Centre for Human Bio-ethics at Monash University has had a somewhat similar orientation but a narrower focus.) The CPPI was later incorporated into the ARC Special Research Centre for Applied Philosophy and Public Ethics (CAPPE) established in 2000. This is a joint venture between the University of Melbourne and Charles Sturt University/Australian National University and Coady was overall Deputy-Director and Head of the Melbourne division since its inception. He has now resigned the Headship to concentrate on research and is Professorial Fellow in Applied Philosophy in CAPPE. Like its predecessor, CAPPE aims to bring to bear the insights and techniques of contemporary philosophical analysis on significant issues of public concern. The Centre is principally a research organisation, although some teaching and consultancy work are also done. It brings together academic, legal, moral, social and political philosophers, academics from other disciplines, and non-academic experts to engage in research on these issues. The outcome of this research is intended to raise the standard of public debate and influence the development of public policy. It is also hoped that this sort of engagement of philosophy with the public arena will itself have beneficial effects on academic work in philosophy, especially in the fields of moral, political and social philosophy.

Academic Publications:

- Books

Testimony: a Philosophical Study, Oxford University Press, Oxford (1992): 315pp. Paperback (1994).

Morality and Political Violence, Cambridge University Press, (2008): 326 pp. Hardback and paper.

Messy Morality: the Challenge of Politics, Oxford University Press (2008): 123 pp. Hardback.

-Edited Books

Business, Ethics and the Law, (co-edited with C.J.G. Sampford) Federation Press, Sydney, (1993): 212pp.

Why Universities Matter, (ed.) Allen & Unwin, Sydney, (2000): 254pp.

Violence and Police Culture, (co-edited with S. James, S. Miller and M. O'Keefe), Melbourne University Press, (2000): 326 pp.

Terrorism and Justice: Moral Argument in a Threatened World, (co-edited with M. O'Keefe), Melbourne University Press, (2002): 144 pp.

Righteous Violence: the Ethics and Politics of Military Intervention, (co-edited with M. O'Keefe), Melbourne University Press (2005): 238 pp.

What's Wrong with Moralism? (ed.) Blackwell (2006): 101 pp.

Military Ethics (co-edited with Igor Primoratz) Ashgate (2008): 546 pp.

-Booklets

Ethics, Culture, and Business, Occasional Paper in Applied Ethics, No. 4, Queensland University of Technology, 1994: 20 pp.

The Ethics of Armed Humanitarian Intervention, Peaceworks Report, No. 45. United States Institute of Peace, Washington DC, (July 2002): 46 pp.

-Edited Journals

Moralism, a Special Issue of the *Journal of Applied Philosophy* (guest editor C.A.J. Coady), 2005: 207 pp.

-Articles

"Testimony and Observation", *American Philosophical Quarterly* Vol.10 (1973): pp.149-155.

"Historical Facts", *Spode House Review* Vol.10 (1974): pp.22-38.

"The Senses of Martians", *Philosophical Review* Vol.LXXXIII (1974): pp.107-125.

"Collingwood and Historical Testimony", *Philosophy* Vol.50 (1975): pp.409-424.

"Reflections on Speaker Meaning", *Working Papers in Linguistics* Vol.1 (1976); pp.23- 34.

"The Leaders and the Led: Problems of Just War Theory", *Inquiry* Vol.23 (1980): 275-291.

"Mathematical Knowledge and Reliable Authority", *Mind* Vol.XC (1981): 542-546.

"Descartes' Other Myth", *Proceedings of the Aristotelian Society* Vol.LXXXIII (1982/83): 121-141.

- "The Idea of Violence", *Philosophical Papers* Vol.XIV (1985): 1-19.
- "The Morality of Terrorism", *Philosophy* Vol.60 (1985): 47-69.
- "Analysing Deterrence", *Critical Philosophy* Vol.3 (1986): 126-140.
- "Defending Human Chauvinism", *QQ, Report from The Center for Philosophy & Public Policy* Vol.6 (1986): 77-93.
- "The Idea of Violence", *Journal of Applied Philosophy* Vol.3 (1986): 3-19. Reprinted from *Philosophical Papers*.
- "The Socinian Connection – Further Thoughts on the Religion of Hobbes", *Religious Studies* Vol.22 (1986): 277-280.
- "Deterrent Intentions Revisited", *Ethics* Vol.99 (No.1, 1988): 98-108.
- "Child Abuse: Treatment, Punishment and Other Diversions" (with M.M.Coady and G.T.Pagone) *The Law Institute Journal* Vol.63 (1989): 388-391.
- "Hobbes and the Beautiful Axiom", *Philosophy* Vol.65 (January, 1990): 5-17.
- "Messy Morality and the Art of the Possible", *Proceedings of the Aristotelian Society* Supp.Vol. LXIV, (1990): 259-279.
- "The Public Philosopher", *Meanjin* ,Special Issue on the Public Intellectual, No. 4, (1991).
- "There Ought to be A Law: Child Abuse, Morality and the Law" (with M.M. Coady) in the *International Journal of Law and the Family* , (1992) .
- "Theory, Rights and Children: a Comment on Campbell and O'Neill" in the *International Journal of Law and the Family* (1992).
- "Newman and the Modern University: Two issues", *Comment* , No. 10, (1992): 20-23.
- "The Humanities without Humans" (co-authored with Seumas Miller), *Meanjin* , No. 2 (1993): 391-399.
- "Australian Higher Education and the Relevance of Newman" (co-authored with Seumas Miller), *Australian Universities Review*, No.2 (1993):
- "Literature, Power and the Recovery of Philosophical Ethics" (co-authored with Seumas Miller), *The Critical Review*, No. 33, (1993): 56-77.
- "The Morality of Lying", *Res Publica*, Vol. 1 No. 2, (1993): 6-9.

"Knowing, Learning and the Ideal of Knowledge in Higher Education" *Australian Universities Review*, (co-authored with Seumas Miller) Vol. 38, No. 1 (1995): 59-61.

"Some Abuses of Child Abuse" *Res Publica* (with M. Coady), Vol. 4, No. 1, (1995): 1-6

"Evaluating Hegemony" critical notice of Lea Brilmayer, *American Hegemony: Political Morality in a One-Superpower World*, Yale University Press (1994), in *New York University Journal of International Law and Politics* Vol. 27, No. 4, (1996):933-48.

"The Very Idea of a University", *The Australian Quarterly*, Vol. 68, No. 4, (1996): 49-62.

"Business, Ethics and Moral Courage", *Res Publica*, Vol. 5, No. 2, (1996): 11-15.

"Objecting Morally" *The Journal of Ethics*, Vol. 1, No. 4 (1997): 375-397.

"Probabilism" *Midwest Studies in Philosophy* (1997).

"Public Wisdom: Philosophical Aspects of Policy Formation" *Res Publica*, Vol. 6, No. 3, (1997): 1-6.

"Morality and Species" *Res Publica*, Vol. 8, No. 2, (1999): 8-13.

"St. Augustine and the Ideal of Peace", *American Catholic Philosophical Quarterly*, Special issue on the Philosophy of St. Augustine, Vol. LXXIV, No. 1, (2000): 153-161.

"Contract, Justice and Self-Interest: Reid and Modern Feminism" *American Catholic Philosophical Quarterly*, Special Issue on the Philosophy of Thomas Reid, Vol. LXXIV, No. 3 (2000):519-539.

"Military Ethics", *Res Publica*, Vol 9, No. 2, (2000): 1-5.

Critical notice of Philip Pettit *Republicanism* in *Australasian Journal of Philosophy* (2001).

"Catholic Identity and the Abortion Debate" extended review article in *Eureka Street*, (2002) reprinted in *Conscience* the US journal published by Catholics for Free Choice (Washington DC) (2002): 33-37.

"Genetic manipulation and our duty to posterity" (with Loane Skene) *Monash Bioethics Review* (2002): 12-22.

"Religious Meddling: a Comment on Skene and Parker" *Journal of Medical Ethics*, (2002): 221-223.

"Testimony and Intellectual Autonomy" *Studies in the History and Philosophy of Science* Special Issue on Testimony in the Sciences (2002): 355-372

"Judging Terrorism", *The Pelican Record*, Vol. 41, No. 3, (2002): 6-14.

“There’s Glory for You (In Memory of Rawls)” *Open Times* (Chinese academic journal) No. 1, (2003).

“Terrorism and Innocence” *Journal of Ethics*, (2004): 37-58.

“Terrorism, Morality and Supreme Emergency”, *Ethics*, (2004): 772-789.

“Preface”, *Journal of Applied Philosophy*, (2005), 101-104.

“The Moral Reality in Realism”, *Journal of Applied Philosophy*, (2005), 121-136.

“Questioning Holism: A Response to Archard” *Australian Journal of Professional and Applied Ethics*, (2005), 6-10.

“Justice, Terrorism and Counter-Terrorism”, *Dialogue*, Journal of the Social Sciences in Australia, 25, 3, (2006), pp. 25-34.

"How New Is the 'New Terror'?", *Iyyun: The Jerusalem Philosophical Quarterly*, vol. 55, no. 1 (January 2006), pp. 49-65.

“End-of-life decisions in medical practice: a survey of doctors in Victoria (Australia)” (with D A Neil, J, Thompson, and H. Kuhse) *Journal of Med Ethics* 33 (2007): 721-725.

“The Dilemmas of Militant Humanitarianism” *Global Change, Peace & Security* Vol. 20, No. 3, (2008): 255–262.

– **Chapters in Books**

"Hobbes: Reason, Morality and Politics", in *Political Thinkers* ed. David Muschamp. Macmillan (1986): 77-93.

"The Peculiarity of Hobbes' Concept of Natural Right", in *The Science of Natural Justice* ed. Paul Johnston and Craig Walton. Martinus Nijhoff, Dordrecht (1987): 165-180.

"Escaping from the Bomb", in *Nuclear Deterrence and Moral Restraint*, ed. Henry Shue. Cambridge University Press (1989): 163-225.

"The Morality of Terrorism", republished (and abridged) in *Ethical Theory and Society: Historical Texts and Contemporary Readings* ed. David Goldberg. Holt, Rinehart & Winston, New York (1989): 464-474.

"Reid on Testimony", in *The Philosophy of Thomas Reid* ed. Eric H. Matthews and Melvin T. Dalgarno. Kluwer Academic (1989): 225-246.

"The Justification of Philosophy", in *The Relevance of the Humanities* ed. A.M. Gibbs. The Australian Academy of the Humanities, Canberra (1990): 37-60.

"Defending Human Chauvinism" republished in *Current Issues and Enduring Questions: Methods and Models of Argument*, eds. Sylvan Barnaet & Hugo Bedau, Bedford Books of St. Martin's Press, Boston (1990): 264-269.

"Politics and the Problem of Dirty Hands", in *A Companion to Ethics* (ed.) P.Singer. Basil Blackwell (1991): 373-383.

"Terrorism", *The Encyclopedia of Ethics*, eds. Laurence and Charlotte Becker, Garland Publishing (1992): 1241-1244.

"Mercenary Morality", in *International Law and Armed Conflict*, ed. A.G.D. Bradney, Steiner, Stuttgart (1992): 55-69.

"Defending Human Chauvinism" republished and revised in *Values and Public Policy* ed. Claudia Mills, Harcourt Brace Jovanovich, (1992): 60-66.

"The Problem of Intervention", in *Ethics and Foreign Policy* (ed.) Paul Keal, Allen & Unwin, (1992): 66-77.

"There Ought to be A Law: Child Abuse, Morality and the Law" (with M.M. Coady) in *Children, Rights and the Law*, ed. P. Alston, Oxford University Press, (1992) .

"Theory, Rights and Children: a Comment on Campbell and O'Neill" in *Children, Rights and the Law*, ed. P. Alston, Oxford University Press, (1992).

"Ethos and Ethics in Business" in *Ethics, Business and the Law* ed. C.A.J. Coady and C.J.G. Sampford, Federation Press, (1993): 149-171.

"Dirty Hands", in *A Companion to Contemporary Political Philosophy*, ed. Robert E. Goodin and Philip Pettit, Blackwells, (1993): 422-430.

"Henry Sidgwick" in *The Routledge History of Philosophy, Vol. VII, The Nineteenth Century*, ed. C.L. Ten, Routledge, (1994): 122-147.

"Testimony, Observation and 'Autonomous Knowledge'" in B.K. Matilal and A. Chakrabarti (eds.) *K*

"Speaking of Ghosts", in *Socialising Epistemology* ed. Fred Schmitt, Rowman & Littlefield (1994): 75-92.

"Nationalism and Intervention" in *Introducing Applied Ethics* ed. Brenda Almond, Blackwell (1995): 272-285.

"Epistemological Relativism", "Common Sense", "Convention", "Sir Isaiah Berlin", "Barry Stroud", "Testimony", "Structural Violence", entries in *The Oxford Companion to Philosophy*, ed. Ted Honderich, Oxford University Press, (1995).

"Academic Ethos" in *Professional Ethics* ed. Seumas Miller, Charles Sturt University (1995):96-107.

- "The Morality of Terrorism", republished in *Terrorism* ed. Conor Gearty, Dartmouth (1996): 173-195.
- "The State of Practical Ethics" in *Proceedings of the Second Annual Conference of the Australian Association for Professional and Applied Ethics*, Keon Publications (1996): 134-38.
- "On Regulating Ethics" in *Codes of Ethics and the Professions*, eds. Margaret M. Coady and Sydney Bloch, Melbourne University Press, (1996): 269-287.
- "Probability" (with L.J. O'Neill) in *The Encyclopedia of Empiricism*, ed. E. Barbanell and D. Garrett, Greenwood (1997): 338-342.
- "The Morality of Lying" in Megan Laverty (ed.) *What's in an Issue: Philosophical Perspectives on Issues of Community Importance*, Oxford University Press, (1997): 93-103.
- "Philosophical Aspects of Policy Formation" in Bruce Langtry (ed) *All Connected: Universal Service in Telecommunications*, Melbourne University Press (1998): 188-206.
- "Literature, Power and the Recovery of Philosophical Ethics" (jointly with S.R. Miller) in J. Adamson, R. Freadman and D. Parker (eds.) *Ethical Inquiry in the 1990s: Literary and Philosophical Essays*, Cambridge University Press (1998).
- "Violence" in *The Encyclopedia of Philosophy*, ed. E.J. Craig, Routledge (1998).
- "Testimony" in *The Encyclopedia of Philosophy*, ed. E.J. Craig, Routledge (1998).
- "Philosophy in Australia" in *The Encyclopedia of Philosophy*, ed. E.J. Craig, Routledge (1998).
- "Expert Evidence" in *The Philosophy of Law: An Encyclopedia*, ed. Christopher B. Gray, Garland Press (1999).
- "The Idea of Violence" reprinted in *Violence and Its Alternatives*, eds. Lind and Steger, St. Martin's Press (1999).
- "Universities and the Ideals of Inquiry" in Tony Coady (ed.) *Why Universities Matter*, Allen & Unwin, Sydney, (2000): 3-25.
- "Testimony and Observation" reprinted in Fred I. Dretske and Sven Bernecker (eds.) *Knowledge: Readings in Contemporary Epistemology*, Oxford University Press, (2000): 537-546.
- "What Dirt?" in Tony Coady, Steve James, Seumas Miller, Michael O'Keefe (eds.) *Violence and Police Culture*, Melbourne University Press (2000): 249-268.

“Introduction” (with Steve James and Seumas Miller) in Tony Coady, Steve James, Seumas Miller, Michael O’Keefe (eds.) *Violence and Police Culture*, Melbourne University Press (2000): 1-13.

“What About Surrogacy?” in Megan Laverty (ed.), *What's at issue now? More Perspectives on Contemporary Australian Concerns*, Oxford University Press (2000): 2-10.

“Ethics, Genetics and Public Policy” in the CD Rom Proceedings of the Third Menzies Scholars Symposium: “Human genome Research: How Far Should We Go? The Post genomic World”, (2000).

“Dirty Hands” in *The Encyclopedia of Ethics*, Second Edition, eds. Laurence and Charlotte Becker, Routledge, (2001).

“Terrorism” in *The Encyclopedia of Ethics*, Second Edition, eds. Laurence and Charlotte Becker, Routledge, (2001).

“Terrorism, Just War and Supreme Emergency” in *Terrorism and Justice: Moral Argument in a Threatened World*, eds. C.A.J. Coady and Michael O’Keefe, Melbourne University Press, (2002). Reprinted in *You Decide!-Current Debates in Contemporary Moral Issues*, ed. Bruce Miller, Pearson/Longman, (2005).

“Preface” (with Michael O’Keefe) in *Terrorism and Justice: Moral Argument in a Threatened World*, eds. Coady and O’Keefe, Melbourne University Press, (2002).

“War and Terrorism” in *A Companion to Applied Ethics* eds. R. G. Frey and K. Wellman, Blackwells (2003).

“War for Humanity: A Critique” in Deen K. Chatterjee and Don Scheid (eds.) *Ethics and Foreign Intervention* Cambridge University Press (US) (2003): 274-295.

“Politics and Religion” in *The Spirit of Australia II*, eds. Brian Howe and Phillip Hughes, Australian Theological Forum (2003).

“Was ist Terrorismus?” in *Terror & Der Krieg Gegen Ihn: Offentliche Reflexionen* ed. Georg Meggle, Mentis (2003).

“Regulating the Family” (with Margaret M. Coady) in C.L Ten, Sor Hoon Tan and Chong Kim Chong (eds.) *The Moral Circle and the Self: Western and Chinese Perspectives*, Chicago: Open Court (2003).

“Defining Terrorism” in Igor Primoratz (ed.) *Terrorism: the Philosophical Issues*, Palgrave: Hampshire and New York (2004): 3-14.

“Terrorism, Morality, and Supreme Emergency” in Igor Primoratz (ed.) *Terrorism: the Philosophical Issues*, Palgrave: Hampshire and New York (2004): 80-96.

“Reid and the Social Operations of Mind” in Terence Cuneo and Rene van Woudenberg (eds.) *The Cambridge Companion to Thomas Reid*, Cambridge: Cambridge University Press (2004): 180-203.

“Natural Law and Weapons of Mass Destruction” in *Ethics and Weapons of Mass Destruction*, ed. Sohail Hashmi and Steven Lee, New York: Cambridge University Press (2004): 111-131.

“Terrorism, Just War and Right Response”, in *Ethics of Terrorism and Counter-Terrorism*, (ed.) Georg Meggle, Ontos Verlag, Frankfurt, (2005):135-150.

“The Morality of Terrorism” reprinted in Rosemary H.T. O’Kane (ed.) *Terrorism*, CheltenhamUK: Edward Elgar Publishing, (2005).

“Terrorism, Just War and Supreme Emergency” reprinted in *You Decide!-Current Debates in Contemporary Moral Issues*, ed. Bruce Miller, Pearson/Longman, 2005.

”Intervention, Political Realism and the Ideal of Peace” in *Righteous Violence: The Ethics and Politics of Military Intervention*, (eds.) C,A.J. (Tony) Coady and Michael O’Keefe, Melbourne, Melbourne University Press, 2005: 14-31

“Preface” in *Righteous Violence: The Ethics and Politics of Military Intervention*, (eds.) C,A.J. (Tony) Coady and Michael O’Keefe, Melbourne, Melbourne University Press, 2005: vii-xii.

“Pathologies of Testimony” in *The Epistemology of Testimony*, (eds.) Jennifer Lackey and Ernest Sosa, Oxford University Press, (2006)

“Problems of Terrorism and Counter-Terrorism” in *Between Cosmopolitan Ideals and State Sovereignty*, (eds.) R. Tinnevelt and G. Verschraegen, Palgrave, (2006).

“Nationalism and Identity” in *Identity, Self-Determination, and Secession*, (eds.) Igor Primoratz and Aleksandar Pavkovic, Ashgate (2006).

“The Moral Reality in Realism”, in *Politics and Morality*, ed. Igor Primoratz, Palgrave, Hampshire and New York, (2007). Abridged and reprinted from the *Journal of Applied Philosophy*, (2005).

“Collateral Immunity in War and Terrorism” in Igor Primoratz (ed.) *Civilian Immunity in War*, Oxford University Press (2007).

“Moore and Common Sense” in *Themes from G.E. Moore: New Essays in Epistemology and Ethics*, (eds.) Susana Nuccetelli and Gary Seay, Oxford, Oxford University Press, (2007).

“The Ethics of Access to Health Care in Australia” (co-authored with Margaret M. Coady who was principal author) in *Distributing Health Care: Principles, Practices and Policies*, (ed.) Niall Maclean, Exeter, UK & Charlottesville, USA, Imprint Academic Press (2007).

“War and Intervention” in *Issues in Political Theory*, (ed.) Catriona McKinnon, Oxford, Oxford University Press, (2008).

“The Status of Combatants” in *Just and Unjust Warriors*, (eds.) David Rodin and Henry Shue, Oxford, Oxford University Press, (2008), pp. 153-175.

“Playing God” in *Human Enhancement*, eds. Julian Savulescu and Nick Bostrom, Oxford, Oxford University Press, (in press, 2009) pp. 151-176.

“Bombing and the Morality of War” in *Bombing Civilians*, ed. Yuki Tanaka and Marilyn Young, The Free Press. (in press, 2009) pp. 191-214.

“Religion and Politics in Australia: a Catholic Perspective” in *The Encyclopedia of Religion in Australia*, ed. James Jupp (forthcoming 2009).

–Reviews, Booknotes and Review Articles

Essays on J.L.Austin ed. I.Berlin. *Australasian Journal of Philosophy* Vol.54 (1976): 265-271.

Meaning by Stephen R.Schiffer. *Philosophy* Vol.51 (1976): 102-109.

Just and Unjust Wars by Michael Walzer. *Philosophy* Vol.54 (1979): 415-420.

Molyneux's Question by Michael Morgan. *Australasian Journal of Philosophy* Vol.59 (1981): 118-120.

Words and Deeds by David Holdcroft. *Philosophy* Vol.56 (1981): 586-588.

The Ethics of War by Barrie Paskins & Michael Dockrill. *Australasian Journal of Philosophy* Vol.60 (1982): 309-311.

Australian Realism by A.J.Baker. *Philosophy* Vol.62 (1987): 404-406.

The Virtues ed. by Robert B.Kruschwitz & Robert C.Roberts (Wadsworth, Belmont, 1987). *Ethics* Vol.98 (1987): 194.

Wittgenstein on Meaning by Colin McGinn. *Philosophy* Vol.62 (1987): 103-106.

Conservatism: Dream and Reality by Robert Nisbet. *Ethics* Vol.98 (1988): 618-619.

The Catholic Peace Tradition by Ronald G.Musto; and *Peace in a Nuclear Age* ed. by Charles J.Reid. *Ethics* Vol.99 (1989): 446-448.

Hobbesian Moral and Political Theory by Gregory S.Kavka. *Philosophical Books* Vol.XXX (1989): 19-21.

War and Conscience in the Nuclear Age by Sydney D.Bailey. *Ethics* Vol.99 (1989): 980.

Interventions in Ethics by D.Z. Phillips. *Ethics* , Vol. 104, (1993).

Thinkers of Our Time (Books in this series on Oakeshott.Polanyi, Carl Schmitt, Chesterton, Scheler, and Santayana) General Editor, Roger Scruton. *Philosophical Quarterly*, Vol. 45, No. 179 (1995): 273-275.

Terrorism and Collective Responsibility by Burleigh Taylor Wilkins, *Australasian Journal of Philosophy*, Vol.73, No. 4 (1995): 655.

The Role of the Unrealisable: A Study in Regulative Ideals by Dorothy Emmet, *Ethics* (1996)

Isaiah Berlin, by John Gray, *International Philosophical Quarterly* (March 1998): 91-93.

Corrupting the Youth -- A History of Philosophy in Australia, by James Franklin, *Notre Dame Philosophical Reviews* (online journal): 2,500 words (February, 2006).

Torture and the Ticking Bomb, by Bob Brecher, *Notre Dame Philosophical Reviews* (online journal): 3,000 words (February, 2009).

--Reception Of Published Work

My book *Testimony* has been very widely reviewed and enthusiastically praised in both professional and cultural journals. It has been cited and discussed beyond the reviews and will I believe influence discussion in the area for some time to come. Some typical quotations from the reviews are as follows:

M.F. Burnyeat, " ..an important event in philosophy...Coady's book should change the way we think about the nature and scope of human knowledge." (*London Review of Books*)

Michael Welbourne, "an excellent, trail-blazing book on an important subject." (*The Philosophical Quarterly*)

E.J. Lowe, "Coady's book surely promises to be the standard work on the philosophy of testimony and its applications for a good many years to come" (*Philosophy*)

Philip E. Devenish, "..a rare book that will repay careful study by anyone in the field of religious studies" (*The Journal of Religion*)

Paul K. Moser, "..the first thorough philosophical treatment of testimony. Coady sheds much light on the widely neglected topic of testimony" (*Philosophical Books*)

Bruce Langtry, "Everyone interested philosophically in human knowledge should read Tony Coady's book" (*Australian Higher Education Supplement*)

My published work in applied ethics and political philosophy continues to be discussed and several pieces have been anthologised. There has been a particular interest in my writings on political violence, especially the articles on "The Morality of Terrorism" and "The Idea of Violence". A book on *The Morality of Political Violence* was published by Cambridge University Press in 2008 and another *Messy Morality* by Oxford University Press also in 2008. An American reviewer of *Morality and Political Violence*, said: "It deserves to replace the hitherto standard work, Michael Walzer's *Just and Unjust Wars* as the first book to consult about the morality of warfare." Further indication of the influence of my academic writings could be gained by a list of citations that could be supplied if required.

– Principal Citations

My academic contributions have been discussed or cited by numerous authors in respected books and journals, and a selection can be supplied if required.

Research Grants:

Since 1990, I have been awarded a series of Australian Research Council grants on a range of topics. In addition to the ARC Special Research Centre grant and my Senior Research fellowship, These comprised seven ARC Large Grants and seven ARC Small Grants. The Large Grants (in which I have been the Principal Investigator) have been on "Business, Ethics and the Law" (1990-93), "Public Morality and Transcultural Interaction:the Australian-Asia Context" (1993-96)," "The Ethics of Armed Intervention" (1997-99), "Business and Professional Ethics: Chinese and Western Philosophical Perspectives" (1998-2000); "Moralism" (1999-2001), "Ideals and Morality" (2001-2003) and "Contemporary Terrorism: Ethical and Conceptual Perspectives" (2004-2006). These and the small grants have all resulted, or are about to result in publications ranging from books to articles in learned journals and more general magazines. My Centre for Philosophy and Public Issues and the Centre for Applied Philosophy and Public Ethics have also received grants and consultancy commissions for a number of projects from other bodies, including the Commonwealth Law Enforcement Board, AusAID, the Potter Foundation and the Drakensberg Trust.

Community Service:

Beyond academic circles, numerous articles and reviews have been published on a variety of social, political, religious and literary themes. I have also been heavily involved in media presentations and interviews, and have given a large number of public talks on matters to do with philosophy, ethics and public questions. Lists can be supplied if required. I have also served on the Infertility Treatment Authority of the State of Victoria from 1996-2001.

Administrative Experience:

Administrative and managerial experience at the University of Melbourne has involved service on a number of university, faculty and departmental committees. These include:

– University Committees

- 1974-77 Academic Committee of Academic Board
- 1976-77 Academic Board
- 1977 Philosophy Chair Committee
- 1988 Advisory Working Group on Community Relations
- 1989-1998 Academic Board
- 1993 Search Committee for Dean of Arts Faculty
- 1995-1998 University Research Ethics Committee (for Faculties of Arts and Education)
- 1997-1998 Academic Board Senior Appointments Committee

– Faculty Committees

- 1971-72 Budgets Committee
- 1974-77 Budgets Committee
- 1976-77 Chairmens' Committee
- 1979-80 Budgets Committee
- 1984–85 Research and Graduate Studies Committee
- 1988-89 Policy Committee
- 1988–91 Heads of Department Committee
- 1991 Undergraduate Studies Committee

–Departmental Committees

Too numerous to mention.

–Managerial Positions Held

- 1975–80 Co-ordinator of Interdepartmental Programme on Problems of Peace and Conflict.
- 1976-77 Chairperson, Philosophy Department
- 1980-81 Deputy Chairperson, Philosophy Department
- 1981 Associate Dean, Arts Faculty
- 1987 Deputy Chairperson, Philosophy Department
- 1988–91 Head, Philosophy Department
- 1989 Associate Dean, Arts Faculty
- 1990–2000 Director, Centre for Philosophy & Public Issues.
- 2000-2003 Deputy-Director ARC Special Research Centre for Applied Philosophy and Public Ethics.

-Involvement in other Universities

Outside the university I have served on several course review and advisory committees in tertiary colleges including the Swinburne Institute, Chisholm Institute, and the Melbourne State College. I have been on three Academic Review Committees reviewing Philosophy Departments in Australasia. These were at: The University of Queensland, Auckland University, and the Australian National University (the Faculties). I had to refuse an invitation to review the Philosophy Department at the University of Western Australia because of time commitments. I have also served on Chair Committees at Macquarie University, Queensland University of Technology, and the Australian National University (RSSS). In 2001, I served on an international committee to review the Philosophy Department at the National University of Singapore.

C.A.J.COADY

University of Melbourne.