

Marilyn A. Friedman
Curriculum Vitae

ADDRESSES AND PHONE NUMBERS:

Department of Philosophy
Furman Hall
Vanderbilt University
Nashville, TN 37240 USA
Phone: 1-615-
Fax: 1-615-
E-mail:

Centre for Applied Philosophy and Public Ethics
Charles Sturt University
In residence at:
LPO Box 8260
The Australian National University
Canberra ACT 2601
Australia

DEGREES HELD:

1974: Ph.D. (Philosophy), University of Western Ontario, London, Canada
1967: A.B. (Political Science), Washington University, St. Louis, Missouri

AREAS OF SPECIAL INTEREST:

Ethics, Social and Political Philosophy, Feminist Theory

ACADEMIC POSITIONS HELD:

2009-present	W. Alton Jones Professor of Philosophy, Vanderbilt University, Nashville, Tennessee 37240
2007-present	Centre for Applied Philosophy and Public Ethics, Charles Sturt University and The Australian National University, Canberra, Australia (Research Professor of Social Justice).
1991-2009	Washington University, St. Louis, Missouri (Associate Professor, 1991-2000; Full Professor, 2000-present).
1989-1991	Purdue University, West Lafayette, Indiana (Visiting Assistant Professor).
1983-1989	Bowling Green State University, Bowling Green, Ohio (Assistant Professor of Philosophy, 1983-89; jointly appointed as Director of Women's Studies, 1985-89).
1982-1983	Purdue University, West Lafayette, Indiana (Visiting Assistant Professor).
1977-1982	University of Western Ontario, London, Canada (Visiting Assistant Professor).
1973-1977	Denison University, Granville, Ohio (Assistant Professor).

PUBLICATIONS (Current and Forthcoming):

Authored Books and Monographs

Autonomy, Gender, Politics. New York: Oxford University Press, 2003.

Political Correctness: For and Against. Co-authored with Jan Narveson. Lanham, MD.: Rowman & Littlefield, 1995.

[Some of my portions reprinted as: "Of Mothers and Families, Men and Sex: The Truth About Feminism," in Nancy Snow, ed. *In the Company of Others:*

Perspectives on Community, Family, and Culture. Lanham, MD: Rowman and Littlefield, 1996.

Also as "Of Mothers and Families, Men and Sex," in Larry May, et.al., eds., *Applied Ethics: A Multicultural Approach*, 2nd ed. Upper Saddle River, N.J.: Prentice-Hall, 1998; pp. 342-351.

Other of my portions reprinted as: "Speech Codes and Feminism," in Hugh LaFollette, ed. *Ethics in Practice*. Oxford: Blackwell, 1997; 363-71.]

What Are Friends For? : Feminist Perspectives on Personal Relationships and Moral Theory. Ithaca, NY: Cornell University Press, 1993.

Care and Context in Moral Reasoning, MOSAIC Monograph #1, Bath, England: University of Bath, 1985. (26 pages)

[Revised and reprinted in Eva Kittay and Diana T. Meyers, eds. *Women and Moral Theory*. Totowa, NJ: Rowman and Littlefield, 1987; pp. 190-204.

Differently revised and reprinted as "Abraham, Socrates, and Heinz: Where are the Women? (Care and Context in Women's Moral Reasoning.)" In: Carol Harding, ed. *Moral Dilemmas*. Chicago: Precedent, 1986; pp. 25-42.]

Edited Books

Women and Citizenship. New York: Oxford University Press, 2005.

Rights and Reason: Essays in Honor of Carl Wellman. Co-edited with Larry May, Kate Parsons, and Jennifer Stiff. Dordrecht: Kluwer, 2000.

Mind and Morals: Essays on Ethics and Cognitive Science. Co-edited with Larry May and Andy Clark. Cambridge, Mass.: Bradford/MIT Press, 1995.

[Three of the essays were previously printed together as a special "Symposium on Empathy and Ethics," introduced and co-edited by myself and Larry May, *Ethics*, Vol. 105, No. 4 (July 1995), pp. 707-763.]

Feminism and Community. Co-edited with Penny Weiss. Philadelphia: Temple University Press, 1995.

Articles and Book Chapters

- “Care Ethics.” *International Encyclopedia of Ethics*, Hugh LaFollette, ed. Wiley-Blackwell, forthcoming.
- “Regrettable Aspects of Virtues” *Hypatia*, forthcoming.
- “Feminist Virtue Ethics, Happiness, and Moral Luck.” *Hypatia*, Vol. 24, No. 1 (2009), pp. 29-40.
- “Terrorism: Definition, Defense, and Women.” In: Larry May and Emily Crookston, eds., *War: Philosophical Perspectives*. New York: Cambridge, 2008; pp. 204-226.
- “Female Terrorists: Martyrdom and Gender Equality.” In: Ibrahim A. Karawan, Wayne McCormack, and Stephen E. Reynolds, eds., *Values and Violence*. Springer Verlag: 2008; pp. 43-62.
- “Care Ethics and Moral Theory: Review of Virginia Held’s *The Ethics of Care*,” *Philosophy and Phenomenological Research*, Vol. LXXVII, No. 2 (September 2008), pp. 539-555.
- “Female Terrorists: What Difference Does Gender Make?” In: John Rowan, ed., *International Law and Justice*, Vol. 23 of *Social Philosophy Today*, pp. 189-200. Philosophy Documentation Center, 2008.
- “Philip Pettit, Civic Republicanism, and Male Domination.” In: John Maynor and Cécile Laborde, eds., *Republicanism and Political Theory*. Malden, Mass.: Blackwell, 2008; pp. 246-268.
- “Ethics and Feminism” (co-authored with Angela Bolte). In: Eva Feder Kittay and Linda Martin Alcoff, eds. *Guide to Feminist Philosophy*. Malden, Mass.: Blackwell, 2007; pp. 81-101.
- “Women’s Rights, Oppressed Minorities, and the Liberal State.” In: Barbara Arneil, Monique Deveau, Rita Dhamoon, and Avigail Eisenberg, eds. *Sexual Justice/Cultural Justice: Critical Perspectives in Political Theory and Practice*. New York: Routledge, 2006, pp. 89-102.
- “Nancy Hirschmann on the Social Construction of Women’s Freedom.” *Hypatia*, Vol. 21, No. 4 (Fall 2006), pp. 182-191.
- “Autonomy and Male Dominance.” In: John Christman and Joel Anderson, eds. *Autonomy and the Challenges to Liberalism: New Essays*. New York: Cambridge University Press, 2005; pp. 150-173.
[Preprinted in *Soundings*, Vol. 87, No.s 1-2 (Spring/Summer 2004), pp. 901-926.]
- “Diversity, Trust, and Moral Understanding.” In: Cheshire Calhoun, ed. *Setting the Moral Compass: Essays by Women Moral Philosophers*. New York: Oxford University Press, 2004, pp. 217-232.

- “Representing Diversity in the Profession: How So? Which Ones?” *APA Newsletter on Feminism and Philosophy*. American Philosophical Association, Fall 2002, pp. 100-103.
- “Educating for World Citizenship.” *Ethics*, Vol. 110, No. 3 (April 2000), pp. 586-601.
- “Feminist Ethics and Conceptions of Autonomy.” In: Miranda Fricker and Jennifer Hornsby, eds. *Cambridge Companion to Feminism in Philosophy*. Cambridge: Cambridge University Press, 2000; pp. 205-224.
- “John Rawls and the Political Coercion of Unreasonable People.” In: Victoria Davion and Clark Wolf, eds. *The Idea of a Political Liberalism: Essays on Rawls*. Lanham, MD: Rowman & Littlefield, 2000; pp. 16-33.
- “Autonomy, Social Disruption, and Women.” In: Natalie Stoljar and Catriona Mackenzie, eds. *Relational Autonomy: Feminist Perspectives on Autonomy, Agency and the Social Self*. Oxford: Oxford University Press, 2000; pp. 35-51.
[Reprinted in:
Ann E. Cudd and Robin O. Andreasen, eds. *Feminist Theory: A Philosophical Anthology*. Malden, Mass.: Blackwell, 2004, pp. 339-351.]
- “Racism: Paradigms and Moral Appraisal (A Response to Blum).” In: Susan Babbitt and Sue Campbell, eds. *Philosophy and Racism*. Ithaca: Cornell University Press, 1999; pp. 98-107.
- “Feminism, Autonomy, and Emotion.” In: Joram Graf Haber and Mark Halfon, eds., *Norms and Values: Essays in Honor of Virginia Held*. Lanham, MD: Rowman & Littlefield, 1998; pp. 37-45.
- “Romantic Love and Personal Autonomy.” *Midwest Studies in Philosophy*, Vol. XXII (1998), pp. 162-181.
- “Feminism and Impartiality.” In: Alison Jaggar and Iris Marion Young, eds., *The Companion to Feminist Philosophy*. Oxford: Blackwell, 1998; pp. 393-401.
- “Autonomy and Social Relationships: Rethinking the Feminist Critique.” In: Diana T. Meyers, ed., *Feminists Rethink the Self*. Boulder, CO: Westview, 1997; pp. 40-61.
- “The Unholy Alliance of Sex and Gender.” *Metaphilosophy*, Vol. 27, Nos. 1 & 2 (January/April 1996), pp. 78-91.
- “Women’s Autonomy and Feminist Aspirations.” *Journal of Philosophical Research*, Vol. XXI (1996), pp. 331-340.
- “Feminist Ethics and Multicultural Education,” *Hypatia*, Vol. 10, No. 2 (Spring 1995), pp. 56-68.
[Reprinted in:

David E.W. Fenner, ed. *Ethics in Education*. Garland.
Robert K. Miller, ed. *The Informal Argument*. Harcourt Brace College Publishing,
forthcoming.]

“The Practice of Partiality,” *Ethics*, Vol. 101, No. 4 (July 1991), pp. 818-835.

[Reprinted in:

Nils Rauhut and Renee Smith, eds., *Ultimate Questions: Readings in Philosophy*. New
York: Longman, 2003.]

“The Social Self and the Partiality Debates.” In: Claudia Card, ed. *Feminist Ethics*. Lawrence,
KS: Univ. Press of Kansas, 1991; pp. 161-179.

[Reprinted in:

Carol Gould, ed. *Gender*. Atlantic Highlands, NJ: Humanities Press, 1996.]

“Going Nowhere: Nagel on Normative Objectivity,” *Philosophy*, Vol. 65, No. 254 (October
1990), pp. 501-509.

“The Impracticality of Impartiality,” *Journal of Philosophy*, Vol. LXXXVI, No. 11 (November
1989), pp. 645-656.

“‘They Lived Happily Ever After’: Sommers on Women and Marriage,” *Journal of Social
Philosophy*, Vol. XXI, Nos. 2 & 3 (Fall/Winter 1989), pp. 57-65.

[Reprinted in:

James Sterba, ed. *Morality in Practice*, 4th ed. Belmont, Calif.: Wadsworth, 1994, pp.
236-243.

David Boonin and Graham Oldie, eds. *What’s Wrong: Applied Ethicists and Their Critics*.
New York: Oxford, 2005.

Shorter version appears in the *Feminism and Philosophy Newsletter*, Issue 90:2 (Winter
1991), pp. 99-103.]

“Does Sommers Like Women?: More on Liberalism, Gender Hierarchy, and Scarlett O’Hara,”
Journal of Social Philosophy, Vol. XXI, Nos. 2 & 3 (Fall/Winter 1989), pp. 75-90.

[Partially reprinted in:

“Rhett and Scarlett: Rough Sex or Rape? Feminists Give a Damn,” ed. Tom Kuntz, *The
New York Times* “Week in Review”, 19 February 1995, p. 7.]

“Feminism and Modern Friendship: Dislocating the Community,” *Ethics*, Vol. 99, No. 2
(January 1989), pp. 275-290.

[Reprinted in:

John Arthur, ed. *Morality and Moral Controversies*, 5th ed. Prentice-Hall, forthcoming;
Elizabeth Smith and Gene Blocker, eds. *Applied Social and Political Philosophy: A
Reader*. Englewood Cliffs, N.J.: Prentice-Hall, forthcoming.

Angela Howard Zophy and Sasha Tarrant, eds. *Anti-Feminism in America*. Garland, 1997;
Carme Castells, ed. *Perspectivas Feministas en Teoria Politica*. Barcelona: Paidós, 1996,
pp. 149-166 (in Spanish translation);

- James Sterba, ed. *Social and Political Philosophy: Classical Western Texts in Feminist and Multicultural Perspectives*. Belmont, CA: Wadsworth, 1995, pp. 501-512;
- Penny A. Weiss and Marilyn Friedman, eds. *Feminism and Community*. Philadelphia: Temple University Press, 1995, pp. 187-207;
- Axel Honneth, ed. *Pathologien des Sozialen: Die Aufgaben der Sozialphilosophie*. Frankfurt am Main: Fischer Taschenbuch Verlag, 1994, pp. 184-204 (in German translation);
- Neera Badhwar, ed. *Friendship: A Philosophical Anthology*. Ithaca, N.Y.: Cornell University Press, 1993;
- Shlomo Avineri and Avner de-Shallit, eds. *Communitarianism and Individualism*. Oxford: Oxford University Press, 1992; pp. 101-119;
- Eve Browning Cole and Susan Coultrap-McQuin, eds. *Explorations in Feminist Ethics*. Bloomington, Ind.: Indiana University Press, 1992; pp. 89-97 (shorter version);
- John Arthur and William H. Shaw, eds. *Justice and Economic Distribution*, 2nd ed. Englewood Cliffs, N.J.: Prentice-Hall, 1991; and
- Cass Sunstein, ed. *Feminism and Political Theory*. Chicago: University of Chicago Press, 1990.]
- “Friendship and Moral Growth,” *Journal of Value Inquiry*, Vol. 33, No. 1 (1989), pp. 3-13.
[Reprinted in:
Steven Luper-Foy and Curtis Brown, eds. *The Moral Life*. San Diego: Harcourt Brace Jovanovich, 1992.
In German translation as “Freundschaft und moralisches Wachstum,” in: *Deutsche Zeitschrift fuer Philosophie*, vol. 45, no. 2 (1997), 235-48.]
- “Autonomy in Social Context.” In: James Sterba and Creighton Peden, eds. *Freedom, Equality, and Social Change*. Lewiston, N.Y.: Edwin Mellen Press, 1989; pp. 158-169.
- “Welfare Cuts and the Ascendance of Market Patriarchy,” *Hypatia*, Vol. 3, No. 2 (Summer 1988), pp. 145-149.
- “Beyond Caring: The De-Moralization of Gender.” In: Marsha Hanen and Kai Nielsen, eds. *Science, Morality and Feminist Theory*. Supplementary Vol. 13 (1987) of the *Canadian Journal of Philosophy*, pp. 87-110.
[Reprinted in:
Diana Tietjens Meyers, ed. *Feminist Social Thought: A Reader*. New York: Routledge, pp. 664-679.
Lucinda Peach, ed. *Women in American Culture*. Blackwell, forthcoming;
Virginia Held, ed. *Justice and Care: Essential Readings*. Boulder, CO: Westview Press, 1995, pp. 61-77.
Larry May and Shari Sharratt, eds. *Applied Ethics: A Multicultural Approach*, 1st ed. Englewood Cliffs, N.J.: Prentice-Hall, 1994; pp. 274-279 (in part);
Mary Jeanne Larrabee, ed. *An Ethics of Care: Feminist and Inter-disciplinary Perspectives*. New York: Routledge, 1993;

Herta Nagl-Docekal and Herlinde Pauer-Studer, eds. *Gibt es eine weibliche Moral?* "Beiträge zu einer feministischen Ethik. Frankfurt, Germany: Fischer Taschenbuch Verlag, 1993, in German translation.

John Dienhart, et al, eds., *The Next Phase of Business Ethics: Integrating Psychology and Ethics*. JAI.]

"Autonomy and the Split-Level Self," *Southern Journal of Philosophy*, Vol. XXIV, No. 1 (1986), pp.19-35.

"Commentary on Meir Tamari's 'Economics and the Marketplace in the Jewish Tradition'." In: Walter Block and Irving Hexham, eds., *Religion, Economics, and Social Thought*. Vancouver: The Fraser Institute, 1986; pp. 421-430.

"Corporate Rights to Free Speech," co-authored with Larry May, *The Business and Professional Ethics Journal*, Vol. 5, Nos. 3 & 4 (1986), pp. 5-22.

"Women in Poverty and Welfare Equity," *Logos*, Vol. 6 (1985), pp. 91-104.

[Reprinted in:

Julie A. Nice and Louise Trubek, eds. *Poverty Law: Theory and Practice*. West Publishing Company, forthcoming;

George R. Lucas, Jr., ed. *Poverty, Justice and the Law: New Essays on Needs, Rights and Obligations*. Lanham, MD: Univ. Press of America, 1987]

"Harming Women as a Group," co-authored with Larry May, *Social Theory and Practice*, Vol. 11, No. 2 (Summer 1985), pp. 207-234.

"Moral Integrity and the Deferential Wife," *Philosophical Studies*, Vol. 47 (1985), pp. 141-150.

"University Education, The Community and Women's Studies," *The Educational Forum*, Vol. XLVIII, No. 3 (Spring 1984), pp. 313-326.

Book Reviews

The Heart of Justice: Care Ethics and Political Theory, by Daniel Engster. In *Philosophical Review*, Vol. 118, No. 2 (April 2009).

Dislocating Cultures: Identities, Traditions, and Third World Feminism, by Uma Narayan. In *Ethics*, 109, no. 3 (April 1999), pp. 668-671.

Subjection and Subjectivity: Psychoanalytic Feminism and Moral Philosophy, by Diana Tietjens Meyers. In: *Ethics*, Vol. 106, No. 4 (July 1996), pp. 860-862.

"Individuality Without Individualism" (Review of: *A Passion for Friends*, by Janice Raymond), *Hypatia*, Vol. 3, No. 2 (Summer 1988), pp. 131-137.

Women and the Law, by Carol H. Lefcourt, ed. In: *Ethics*, Vol. 97, No. 2 (January 1987), pp. 483-485.

Abstracts

“Reclaiming the Sex/Gender Distinction,” *Nous*, Vol. XXV, No. 2 (April 1991), pp. 200-201.

“Autonomy and the Split-Level Self,” *Journal of Philosophy*, Vol. LXXXI, No. 11 (November 1984), p. 724.

“Deferential Wives and Moral integrity,” *Journal of Philosophy*, Vol. LXXX, No. 10 (October 1983), p. 614.

Minor Publications

“Women and Autonomy.” *St. Louis Women on the Move*, Vol. 3, No. 4 (July/August 2006), pp. 19-20.

“Partiality.” In: Patricia Werhane and R. Edward Freeman, eds. *Dictionary of Business Ethics*. Oxford: Blackwell, 1996.

“Partiality.” In: Lawrence Becker, ed., and Charlotte Becker, assoc. ed., *Encyclopedia of Ethics*. New York: Garland Publishing, 1992; pp. 928-931. (Revised edition forthcoming.)

“What’s Wrong with Stereotypes?” co-authored with Larry May, *Proceedings of the Ohio Philosophical Association Annual Meeting*, 20 April 1985, pp. 88-100.

“Teaching Students How to Reason,” *Reflections: Newsletter of the Provost’s Advisory Committee on Teaching and Learning*, University of Western Ontario, No. 9 (September 1982), pp. 1-3.

WORK IN PROGRESS:

Female Terrorists: Meanings, Motivations, and Morality

“On Being Bad and Feeling Good: Virtue Ethics and Happiness”

“How to Blame People Responsibly”

GRANTS RECEIVED:

Center for the Humanities Faculty Fellowship, Washington University, project title: “Female Terrorists and Moral Philosophy,” Spring 2008.

Faculty Research Grant, Washington University, project title: “Civic Republicanism and the Ideal of Non-Domination,” Summer 2006.

Faculty Research Grant, Washington University, project title: "Cultural Minorities and Women's Rights," Summer 2003.

Women's Society of Washington University Grant to support "Women and Citizenship" conference, Washington University, St. Louis, Missouri, 12-13 April 2002.

National Endowment for the Humanities, Summer Stipend, project title: "Autonomy, Victimization, and Intervention: The Case of Battered Women," Summer 1999.

Faculty Research Grant, Washington University, project title: "Autonomy, Victimization, and Intervention: The Case of Battered Women," Summer 1999.

Faculty Research Grant, Washington University, project title: "Autonomy, Plurality, and Cultural Integrity," Summer 1997.

Faculty Research Grant, Washington University, project title: "Autonomy, Plurality, and Cultural Integrity," Summer 1996.

National Endowment for the Humanities Fellowship for College Teachers and Independent Scholars, project title: "Friendship, Justice, and Gender," 1988-89.

Faculty Research Committee Major Grant, Bowling Green State University, project title: "Justice Among Friends," 1987-1988.

National Endowment for the Humanities, Summer Stipend, project title: "Justice Among Friends," Summer 1987.

TEACHING AWARDS:

Faculty Mentor Award, Graduate Student Senate, Washington University, St. Louis, Missouri, awarded April 2006.

Faculty Mentor Award, Graduate Student Senate, Washington University, St. Louis, Missouri, awarded April 2001.

EDITORIAL WORK:

Advisory Board, *The Philosopher's Index*, 2007-present.

Nominating Editor, *The Philosopher's Annual*, 1996-present.

Editorial Board, *Ethics*, 1992-present.

Editorial Board, *Hypatia: A Journal of Feminist Philosophy*, September 1989-present.

Editorial Committee for James Sterba and Creighton Peden, eds. *Freedom, Equality, and Social Change*. Lewiston, NY: Edwin Mellen Press, 1989.

Editor, *Society for Women in Philosophy Newsletter*, January 1985-January 1993.

PAPERS PRESENTED:

Refereed Submissions:

“Female Terrorists: Gender and Meaning,” Society for Analytic Feminism, University of Kentucky, Lexington, KY, 6 April 2008.

“Female Terrorists: What Difference Does Gender Make?” North American Society for Social Philosophy, University of Victoria, Victoria, Canada, 4 August 2006.

[Also presented at: Feminist Ethics and Social Theory Association Conference, St. Petersburg, Florida, 29 September 2007.]

“Diversity and Trust”, Feminist Ethics and Social Theory Association Conference, St. Petersburg, Florida, 17 October 2003.

“Cultural Minorities and Women’s Rights,” Feminist Ethics and Social Theory Association Conference, St. Petersburg, Florida, 6 October 2001.

[Also presented at :
Central States Philosophical Association, St. Louis, Missouri, 12 October 2001.]

“Mandated Legal Responses to Woman-Battering,” Central States Philosophical Association, Lincoln, Nebraska, 6 October 2000.

“Battered Women, Intervention, and Autonomy,” American Philosophical Association, Pacific Division, Berkeley, California, 2 Apr 99.

[Also presented at:
Conference on “Feminist Ethics Revisited,” University of South Florida, St. Petersburg, Florida, 2 October 1999.

Society for Analytical Feminism, American Philosophical Association, New Orleans, Louisiana, 7 May 1999.]

“Autonomy, Social Disruption, and Women,” American Philosophical Association, Pacific Division, Berkeley, California, 27 March 1997.

[Also presented at:
Conference on Engendering Rationalities, Center for the Study of Women in Society, University of Oregon, Eugene, Oregon, 20 Apr 97.

Society for Analytical Feminism, American Philosophical Association, Central Division, Pittsburgh, Pennsylvania, 25 April 1997.]

“Women’s Autonomy and Feminist Aspirations,” American Philosophical Association, Pacific Division, San Francisco, California, 30 March 95.

- “The Impracticality of Impartiality” (Symposium Paper), American Philosophical Association, Eastern Division, Atlanta, Georgia, December 1989.
- “The Social Self and the Partiality Debates,” Society for Women in Philosophy, Midwest Division, Evanston, Illinois, 4 November 1989.
- “Going Nowhere: Nagel on Normative Objectivity,” American Philosophical Association, Pacific Division, Oakland, California, 24 March 1989.
- “Friendship, Choice, and Change,” American Philosophical Association, Eastern Division, Washington, D.C., 30 December 1988.
- “Feminism and Modern Friendship: Dislocating the Community,” Conference on Explorations in Feminist Ethics: Theory and Practice, University of Minnesota, Duluth, Minnesota, 7 October 1988.
- “Voluntarism and Feminist Ethics,” Feminist Philosophy Conference, Asociacion Filosofica Feminista, Mexico City, Mexico, 14 January 1988.
- “Beyond Caring: The De-Moralization of Gender,” Third International Interdisciplinary Congress on Women, Trinity College, University of Dublin, Dublin, Ireland, 6 July 1987.
- “Gendered Morality,” National Women’ Studies Association, Atlanta, Georgia, June 1987.
(Submission accepted; I declined so as to prepare for World Congress on Women, University of Dublin, Dublin, Ireland.)
- “Friendship and Moral Growth,” American Philosophical Association, Central Division, Chicago, Illinois, 2 May 1987.
- “Beyond Caring: The De-Moralization of Gender,” Society for Value Inquiry meeting with the American philosophical Association, Central Division, Chicago, Illinois, 30 April 1987.
- “Autonomy in Social Context,” American Philosophical Association, Pacific Division, San Francisco, California, 26 March 1987.
- “Justice Among Friends,” American Philosophical Association, Eastern Division, Boston, Massachusetts, 29 December 1986.
- “Free Speech and the Corporation” (co-authored with Larry May), Conference on Employee Responsibilities and Rights, Virginia Beach, Virginia, 17 October 1986.
- “Gendered Morality,” Society for Women in Philosophy, Midwest Division, Madison, Wisconsin, 11 October 1986.

“Corporate Rights to Free Speech” (co-authored with Larry May), Third Annual Business Ethics Conference, DePaul University, Chicago, Illinois, 23 July 1985.

“Care and Context in Women’s Moral Development,” American Philosophical Association, Western Division, Chicago, Illinois, 27 April 1985.

“What’s Wrong with Stereotypes?” (co-authored with Larry May), Ohio Philosophical Association, Columbus, Ohio, 20 April 1985.

“Women in Poverty and the Impact of Governmental Family Policy,” Symposium on Poverty, Justice and the Law, University of Santa Clara, Santa Clara, California, 24 February 1985.

“Autonomy and the Split-Level Self,” American Philosophical Association, Eastern Division, New York City, New York, 29 December 1984.

“Moral Integrity and the Deferential Wife,” American Philosophical Association, Eastern Division, Boston, Massachusetts, 28 December 1983.

[Also refereed by, and presented to:

Canadian Philosophical Association, Montreal, Canada, 24 August 1983;

Indiana Philosophical Association, Franklin, Indiana, 2 April 1983.]

Invited Presentations

“Female Terrorists: Meanings, Motivations, and Morality,” Philosophy Department and Women’s Studies Program, University of Western Ontario, London, Canada, 17 April 09.

Title TBA, Philosophy Colloquium, Illinois State University, Normal, Illinois, 9 April 09.

Keynote Address, Title TBA, Society for Women’s Advancement, Graduate Student Conference, Florida State University, 20 March 09.

“How to Blame People Responsibly,” Conference on Collective Responsibility, Macquarie University, Sydney, Australia, 21 November 08.

[Revised version of paper presented to Centre for Applied Philosophy and Public Ethics, Australian National University, 5 November 08.]

“On Being Bad and Living Well,” Philosophy Faculty Seminar, Australian National University, Canberra, Australia, 31 October 08.

“Understanding as a Requirement for Blaming,” Philosophy Colloquium, University of Melbourne, Melbourne, Australia, 4 September 08.

[Same paper presented as Philosophy Colloquium, Monash University, Melbourne, Australia, 5 September 08.]

“Female Terrorists: Meanings and Morality,” Washington University Center for the Humanities, Public Lecture for my Humanities Center Faculty Fellowship, April 2008.

“Female Terrorists: Philosophical Issues,” Washington University Center for the Humanities, Workshop for my Humanities Center Faculty Fellowship, February 2008.

“Justifying Terrorism: Does Gender Matter?” Eastern Division, American Philosophical Association, Baltimore, Maryland, 27 December 2007.

“Female Terrorists and Moral Responsibility,” Social and Political Theory Group, Australian National University, Canberra, Australia, 12 November 07.

“Female Terrorists: What Difference Does Gender Make?” Centre for Applied Philosophy and Public Ethics, Australian National University, Canberra, Australia, 26 October 07.
[Same paper presented as Philosophy Colloquium, Maquarie University, Sydney, Australia, 11 September 07.]

“Female Terrorists and Humanitarian Intervention,” Central Division, American Philosophical Association, Chicago, Illinois, 20 April 2007.

Lisa Tessman’s *Burdened Virtues: Virtue Ethics for Liberatory Struggles*, Author-Meets-Critics Session, Pacific Division, American Philosophical Association, San Francisco, California, 6 April 2007.

“Female Terrorists and Cross-Cultural Dialogue,” Presidential Colloquium, Clemson University, Clemson, South Carolina, 14 March 2007.

“Female Terrorists and Moral Responsibility,” Conference on Values and Violence, University of Utah, Salt Lake City, Utah, 2 March 2007.

“Female Terrorists and the Epistemic Weight of Women’s Testimony,” Workshop on Gender and Politics Colloquium, Massachusetts Institute of Technology, Cambridge, Massachusetts, 22 February 2007.

“Female Terrorists and Moral Responsibility,” Philosophy Colloquium, Oklahoma State University, Stillwater, Oklahoma, 16 February 2007.

“Soran Reader on Needs and Dependency,” Eastern Division, American Philosophical Association, Washington, D.C., 28 December 2006.

“Gender Identity, Autonomy, and Moral Responsibility: The Case of Female Terrorists,” Conference on Autonomy, Ethics Centre, University of Zurich, Zurich, Switzerland, 17 October 2006.

“Female Terrorists: What Difference Does Gender Make?,” Conference on “Ethics and Politics,” University of Crete and Municipality of Heraklion, Heraklion, Crete (Greece), 25 May 2006.

Response to Diana Meyers' commentary on my book, *Autonomy, Gender, Politics*, Society for Analytic Feminism, meeting at the Central Division, American Philosophical Association, Chicago, Illinois, 29 April 2006.

"On Being Bad and Feeling Good: Feminist Virtue Ethics and the Belief in a Just World," Society for Analytic Feminism, meeting at the Pacific Division, American Philosophical Association, Portland, Oregon, 24 March 2006.

[Same paper presented at:

Conference on "Morality, Luck, and Identity," University of Wisconsin, Madison, Wisconsin, 14 April 2006.]

"Nancy Hirschmann's *The Subject of Liberty: Toward a Feminist Theory of Freedom*," Author-Meets-Critics Session, Pacific Division, American Philosophical Association, San Francisco, California, 24 March 2005.

"Pettit's Civic Republicanism and Male Domination," Philosophy Colloquium, St. Louis University, St. Louis, Missouri, 3 February 2006.

[Same paper presented at:

Workshop on Politics, Economics, & Society, Washington University, St. Louis, Missouri, 4 November 2006.]

"Women's Rights, Oppressed Minorities, and the Liberal State," Conference on Sexual and Cultural Justice, University of British Columbia, Vancouver, B.C., 29 May 2004.

[Also presented at:

Society for Analytic Feminism, University of Western Ontario, London, Canada, 5 June 2004.]

"On Being Bad and Feeling Good," Workshop on Well-Being and Autonomy, University of Toronto, Toronto, Canada, 16 April 2004.

"Autonomy and Male Dominance," Society for Women in Philosophy meeting in conjunction with American Philosophical Association, Pacific Division, San Francisco, California, 28 March 2003.

[Also presented at:

Philosophy Colloquium, University of Tennessee, Knoxville, Tennessee, 19 March 2004.]

"Cultural Minorities and Women's Rights" (revised), Philosophy Colloquium, University of Nevada-Reno, 26 March 2003.

[Also presented at:

Philosophy Colloquium, Texas A & M University, College Station, Texas, 10 April 2003.
Workshop on Politics, Ethics, and Society, Washington University, St. Louis, Missouri, 15 November 2002.]

"Romantic Love and Personal Autonomy" (revised), Year-long University Speaker Series on "Love," Eastern Kentucky University, Richmond, Kentucky, 20 February 2003.

“Cultural Minorities and Women’s Rights” (long version), Invited Plenary Session, Canadian Philosophical Association, Toronto, Canada, 25 May 2002.

[Earlier versions presented at:

Philosophy Colloquium, University of Wisconsin, Madison, Wisconsin, 15 March 2002.

Philosophy Colloquium, University of Georgia, Athens, Georgia, 1 March 2002.

Women’s Studies Colloquium, Washington University, St. Louis, Missouri, 26 October 2001.]

Paper in an Author-Meets-Critics session on James Sterba, *Three Challenges to Ethics: Environmentalism, Feminism, and Multiculturalism*, American Philosophical Association, Pacific Division, Seattle, Washington, 20 March 2002.

“Autonomy and Male Dominance,” Symposium on New Perspectives on Autonomy, American Philosophical Association, Eastern Division, Atlanta, Georgia, December 2001.

“Diversity and Moral Character: Cultivation or Suffocation?” Conference on “Moral Cultivation,” Santa Clara University, Santa Clara, California, 14 April 2001.

[Excerpts broadcast on “Ethics Today,” KSCU Radio, 103.3 FM, Santa Clara, 4 June 2001, 4:30 p.m., and posted on website of Ethics Center, Santa Clara University.]

“From Delightful to Depraved: The Diversity Continuum,” American Philosophical Association, Pacific Division, San Francisco, California, March 2001.

“Battered Women, the Law, and Civic Republicanism,” Radical Philosophy Association meeting in conjunction with American Philosophical Association, Central Division, Chicago, Illinois, 23 April 2000.

“Romantic Love and Personal Autonomy,” and “Battered Women, Autonomy, and Intervention,” Hendrix College, Conway, AR, 8-9 April 1999.

Discussion of my work on autonomy, Law and Philosophy Discussion Group, University of Chicago, Chicago, 8 March 1999.

“Human Rights, Cultural Minorities, and Women,” McDowell Conference on Philosophy and Social Policy: Human Rights in Cross-Cultural Context, American University, 6 November 1998.

Extended commentary and participation in day-long workshop on Andrew Cohen, “A Defense of Strong Voluntarism,” Institute for Humane Studies, George Mason University, Fairfax, VA, 21 May 1998.

“Battered Women, Autonomy, and Intervention,” Keynote Address, Third Annual Undergraduate Conference, University of Oklahoma, 4 April 1998.

“Battered Women and the Law: Some Empirical and Conceptual Issues” (with Gretchen Arnold), Program in Social Thought and Analysis, Washington University, St. Louis, Missouri, 15 October 1997.

“Romantic Love and Personal Autonomy,” Conference on “Love, Friendship, & the Emotions,” Arizona State University, Tempe, Arizona, 20 February 1998.

[Also presented at:

Philosophy Colloquium, Hendrix College, Conway, Arkansas, 8 April 1999.

Philosophy Colloquium, University of Oklahoma, 3 April 1998.

Philosophy Colloquium, University of Illinois-Chicago, 11 April 1997.

Philosophy Colloquium, University of Colorado, Boulder, 18 April 1997.

Philosophy Colloquium, Indiana University-South Bend, 18 September 1997.

“Autonomy, Social Disruption, and Women,” Conference on “Feminist Perspectives on Autonomy and Agency,” Australian National University, Canberra, Australia, 30 June 1996.

[Also presented by invitation at:

Conference on “Leading One’s Own Life: Autonomy, Identity, and the

Good,” Department of Philosophy, Washington University, St. Louis, Missouri, 15 March 1997.]

“Debating ‘Political Correctness’,” (jointly with Jan Narveson), Muhlenberg College, Allentown, Pennsylvania, 21 February 1996.

“Autonomy and Gender: Rethinking the Issues,” Philosophy Department Colloquium, University of Western Ontario, London, Canada, 24 March 1995.

“Of Mothers and Families, Men and Sex: The Truth About Feminism,” Keynote Speaker, Iowa Philosophical Society, Central College, Pella, Iowa, 19 November 1994.

[Also presented at:

Virginia Polytechnic Institute and State University, Blacksburg, Virginia, 7 October 1994; Grinnell College, Grinnell, Iowa, 18 November 1994.]

“Codes, Canons, and Correctness,” Fritz Marti Lecture, Philosophy Department, Southern Illinois University, Edwardsville, Illinois, 29 March 1994.

[Also presented at:

Loyola University, Chicago, Illinois, 2 April 1993;

Washington University, St. Louis, Missouri, February 1993;

St. Louis University, St. Louis, Missouri, 17 November 1993;

University of Missouri-St. Louis, 20 October 1993.]

“Feminist Ethics and Multicultural Education,” Conference on Feminist Ethics and Social Policy, University of Pittsburgh, Pittsburgh, Pennsylvania, 7 November 1993.

“Feminist Philosophy Under Siege,” Humanities Colloquium, Ball State University, Muncie, Indiana, 15 April, 1992.

“The Unholy Alliance of Sex and Gender,” Central Division, American Philosophical Association, Chicago, Illinois, April 1991.

[Also presented at:

Conference on Feminist Ethics, University of Colorado, Boulder, Colorado, 15 November 1991.]

“‘They Lived Happily Ever After’: Sommers on Women and Marriage,” Society for Women in Philosophy meeting with American Philosophical Association, Eastern Division, Boston, Massachusetts, 28 December 1990.

“The Practice of Partiality,” Philosophy Department Colloquium, Queen’s University, Kingston, Ontario, Canada, 15 November 1990.

Keynote Speaker: “The Social Self and the Partiality Debates,” Conference on Moral Agency and the Fragmented Self, University of Dayton, Dayton, Ohio, 26 October 1990.

“The Practice of Partiality,” Philosophy Department Colloquium, College of Charleston, South Carolina, 26 September 1990.

“The Practice of Partiality,” conference on Impartiality and Ethical Theory sponsored by *Ethics*, Hollins College, Roanoke, Virginia, 10 June 1990.

“The Social Self and the Partiality Debates,” Society for Women in Philosophy meeting with the American Philosophical Association, Central Division, New Orleans, Louisiana, 27 April 1990.

“The Social Self and the Partiality Debates,” Philosophy Department Colloquium, St. Mary’s College, South Bend, Indiana, 5 April 1990.

“Feminism and the Social Self: New Controversies,” Joint Colloquium of Women’s Studies Program and Critical Theory Discussion Group, University of Louisville, Louisville, Kentucky, 30 March 1989.

University Lecturer in the Humanities, Kansas State University, Manhattan, Kansas; two talks presented: “Feminism and Modern Friendship: Dislocating the Community” and “The Impracticality of Impartiality”, 12-13 April 1989.

“Feminist Ethics,” Philosophy Faculty Seminar guest speaker, Lehigh University, Bethlehem, Pennsylvania, 28 February 1989.

“Feminism and Modern Friendship: Dislocating the Community,” Women’s Studies Colloquium, Purdue University, West Lafayette, Indiana, 12 April 1988.

“What Are Friends For?,” Philosophy Department Colloquium, Purdue University, West Lafayette, Indiana, 3 March 1988.

“Voluntarism and Feminist Ethics,” Society for Women in Philosophy meeting with the American Philosophical Association, Eastern Division, New York, New York, 28 December 1987.

“What Are Friends For?,” Philosophy Department Colloquium, Indiana University, Bloomington, Indiana, 11 December 1987.

Council for Philosophical Studies Visiting Philosopher, Aquinas College, Grand Rapids Michigan; three talks presented: “Friendship and Moral Growth,” “Friendship and Social Change,” and “Beyond Caring: The De-Moralization of Gender,” 1-2 December 1987.

“Beyond Caring: The De-Moralization of Gender,” Conference of MOSAIC (Moral and Social Action Inter-disciplinary Colloquium), Brighton Polytechnic, Brighton, England, 11 July 1987.

[Also presented at:

Seminar on Contemporary Social and Political Thought, University of Chicago, Chicago, Illinois, 28 May 1987.]

“Reagan Welfare Cuts and Women in Poverty,” Conference on The New Right: Thought and Policy, Bowling Green State University, Bowling Green, Ohio, 4 April 1986.

“Different Voices: Women and Moral Theory,” College of Arts and Sciences Faculty Forum Lunch, Bowling Green State University, Bowling Green, Ohio, 19 March 1986.

“Autonomy From a Feminist Perspective,” Bemidji State University, Bemidji, Minnesota, 6 November 1985.

“Self-Rule in Social Context: Autonomy From a Feminist Perspective,” North American Society for Social Philosophy, Colorado Springs, Colorado, 10 August 1985.

“Abraham, Socrates, and Heinz: Where Are the Women?” Society for Women in Philosophy, Midwest Division, Fort Wayne, Indiana, 2 March 1985.

[Also presented at:

“Women’s Studies Colloquium Series, Purdue University, West Lafayette, Indiana, 6 April 1984.]

“Divided We Fall: The Harming of Social Groups,” Society for Women in Philosophy, Midwest Division, St. Louis, Missouri, 25 February 1984.

“Autonomy and the Split-Level Self,” Philosophy Department Colloquium, Purdue University, West Lafayette, Indiana, 22 November 1983.

[Also presented at:

Moral Psychology Group, Evanston, Illinois, 28 October 1983.]

“Deference and Moral Integrity,” Philosophy Department Colloquium, University of Cincinnati, Cincinnati, Ohio, 13 May 1983.

“Self-Respect,” Women’s Studies Colloquium Series, University of Western Ontario, London, Ontario, Canada, 17 March 1983.

“Rousseau and the Feminine Role: A Response to Lynda Lange,” Canadian Society for Women in Philosophy, London, Ontario, Canada, 16 October 1982.

“Feminism, Individualism, and Outright Selfishness,” Women’s Issues Commission, University of Western Ontario, London, Ontario, Canada, 19 March 1981.

“Ethics and World Hunger,” Hiram College, Hiram, Ohio, 24 September 1976.

Submitted Papers Accepted Without Refereeing

“Women and Human Rights,” IVR (International Society for Philosophy of Law and Social Philosophy), Krakow, Poland, 4 August 2007.

“The Rights of Women in Cultural Minorities,” IVR (International Society for Philosophy of Law and Social Philosophy), Lund, Sweden, 14 August 2003.

“Feminism and Modern Friendship: Dislocating the Community,” AMINTAPHIL (American Section of the International Society for Philosophy of Law and Social Philosophy), Pace University, White Plains, New York, 21 October 1988.

PANEL DISCUSSIONS (by invitation):

Commentary on panel presentations on “Conflict, Gender Violence, and Memory,” Conference on “Global Feminisms,” Women & Gender Studies Program, Washington University, St. Louis, Missouri, 31 March 2006.

Topic: “How Should Academic Women Respond to the Political Events Surrounding September 11th,” Association of Women Faculty, Washington University, St. Louis, Missouri, 26 October 2001.

Topic: “Euthanasia,” Philosophia (undergraduate philosophy club), Washington University, St. Louis, Missouri, 22 October 2001.

Topic: “Woman to Woman: Women’s Relationships as Friends and at Work,” Olin Conference 2000, Washington University, St. Louis, Missouri, 4 October 2000.

Topic: “Fear of Feminism,” Society for Women in Philosophy and Radical Philosophers Association, meeting at the American Philosophical Association, Eastern Division, New York, New York, 28 December 1995.

Topic: “Silencing: Professional Harassment of Academic Feminists,” American Philosophical Association, Central Division, 24 April 1993.

Topic: "Political Correctness in the Academy," North American Society for Social Philosophy, meeting at the American Philosophical Association, Central Division, 25 April 1992.

Topic: "Feminist Ethics," First Annual Women's Studies Symposium, Purdue University, West Lafayette, Indiana, 3 April 1991.

Topic: "Chilling Them Out of Academia: Racism, Sexism, Classism, and Homophobia," sponsored by Women's Studies Program and Office of Affirmative Action, Purdue University, West Lafayette, Indiana, 18 February 1991.

Topic: Thomas Nagel's *The View from Nowhere*. Indiana Philosophical Association, Muncie, Indiana, 5 November 1988.

Topic: Janice Raymond's *A Passion for Friends*, Society for Women in Philosophy, Midwest Division, meeting with the American Philosophical Association, Central Division, Cincinnati, Ohio, 29 April 1988.

Same presentation given at Society for Women in Philosophy, Midwest Division, Bloomington, Indiana, 14 November 1987.

Topic: "Integrating Feminist Perspective into the Mainstream Philosophy Curriculum," American Association of Philosophy Teachers, Chicago, Illinois, 26 April 1985.
Same presentation given at Fifth International Conference on the Teaching of Philosophy, Toledo, Ohio, 17 August 1984.

Topic: "The Feminization of Poverty," Society for Women in Philosophy, meeting with the American Philosophical Association, Western Division, Chicago, Illinois, 25 April 1985.

Panel Chair, "Women in Poverty," North American Society for Social Philosophy, meeting with the American Philosophical Association, Pacific Division, San Francisco, California, 21 March 1985.

COMMENTARIES (by invitation):

Commentary on "International Ethics as Applied Philosophy," by Jeff McMahan, Conference on "Applied Philosophy as Common Ground," Society for Applied Philosophy, Princeton University, Princeton, N.J., 13 October 07.

Commentary on "Cosmopolitanism and Compatriotism: Finding an Equilibrium," by Kok-Chor Tan, Young Scholar's Conference, Center for Ethics and Public Life, Cornell University, Ithaca, New York, 29 April 2001.

Commentary on "The Controversial Fact of Reasonable Pluralism," by David Reidy, American Philosophical Association, Eastern Division, Atlanta, Georgia, 28 December 1996.

Commentary on "Moral Asymmetry in Manifestations of Racism," by Lawrence Blum, Oberlin Colloquium in Philosophy, Oberlin College, Oberlin, Ohio, 21 April 1995.

Commentary on "Joy in Ambiguity: A Virtue for Our Time," by Linda McAlister, American Philosophical Association, Eastern Division, Boston, Massachusetts, 30 December 1990.

Commentary on "Care and Respect," by Robin Dillon, American Philosophical Association, Central Division, Chicago, Illinois, 29 April 1989.

Commentary on "Rethinking Personhood; Reconstructing Ethics," by Anthony Weston, Society for Philosophy and Public Affairs, meeting with the American Philosophical Association, Eastern Division, Washington, D.C., 29 December 1988.

Commentary on "Role as a Complex Moral Concept," by Judith Andre, American Philosophical Association, Central Division, Cincinnati, Ohio, 30 April 1988.

Commentary on panel presentations on "Lesbian Ethics," by Claudia Card, Joyce Trebilcot, and Sarah Hoagland, Conference on "Feminist Moral, Social, and Legal Theory," University of Cincinnati, Cincinnati, Ohio, 21 November 1986.

"From Gauguin to Gilligan, or No Woman Is an Island (The Politics of Moral Luck)," commentary on "Gender and Moral Luck" by Claudia Card, Conference on the Virtues, University of San Diego, San Diego, California, 14 February 1986.

Commentary on "Economics and the Marketplace in the Jewish Tradition," by Meir Tamari, Conference on Religion, Economics, and Social Thought, The Fraser Institute, Vancouver, British Columbia, 4 August 1982.

Commentary on "Neat and Tidy Arguments" by Ralph Johnson, Canadian Philosophical Association, Ottawa, Canada, 7 June 1982.

Commentary on "Rousseau and Modern Feminism" by Lynda Lange, Canadian Philosophical Association, Halifax, Nova Scotia, 29 May 1981.

Commentator for panel discussion on Social Stratification, Interdisciplinary Symposium on Sociology, Denison University, 30 April 1977.

PANELS, CONFERENCES AND INSTITUTES ORGANIZED:

Panel on "Women, Human Rights, and the 21st Century," Meetings of IVR (International Society for Philosophy of Law and Social Philosophy), Krakow, Poland, 4 August 2007.

Co-Organizer, Bi-Annual Meetings of AMINTAPHIL (American Section of the International Association for Philosophy of Law and Social Philosophy), Washington University, St. Louis, Missouri, 2-5 November 2006.

Conference on “Women and Citizenship,” Washington University, St. Louis, Missouri, 12-14 April 2002.

Conference of FEAST (Feminist Ethics and Social Theory Group), St. Petersburg, Florida, 4-7 October 2001 (member of program committee).

Symposium on “Citizenship,” North American Society for Social Philosophy, meeting with American Philosophical Association, Central Division, Chicago, Illinois, 21 April 2000.

Panel on “Feminism and Community,” American Philosophical Association, Central Division, Kansas City, Missouri, 6 May 1993.

Meetings of Society for Women in Philosophy, Midwest Division, Washington University, St. Louis, Missouri, 9-11 April 1993 (local arrangements).

Panel on “The Silencing of Academic Feminists,” Society for Women in Philosophy, Midwest Division, Southern Illinois University, Edwardsville, Illinois, 6 March 1992.

Women’s Studies Teaching Institute, Bowling Green State University, Bowling Green, Ohio, 4-22 August 1986.

Panel on “The Feminization of Poverty,” Society for Women in Philosophy, meeting with the American Philosophical Association, Western Division, Chicago, Illinois, 25 April 1985.

Co-organizer, Annual Conference of the Canadian Society for Women in Philosophy, London, Ontario, 15-17 October 1982.

Co-organizer, Ohio Hunger Conference, Cleveland State University, Cleveland, Ohio, 10 April 1977.

PARTICIPATION IN CLOSED INVITATIONAL SEMINARS:

Seminar on “International Ethics and Liberty,” Liberty Fund, Indianapolis, Indiana, 26-29 April 07.

“Just War Theory Roundtable,” sponsored by the Law School, University of Illinois, Urbana, Illinois, 2-3 May 2003.

Conference on “The Self and Morality,” Oberlin College, Oberlin, Ohio, 10-12 April 1987.

Seminar on “Free Market Schools of Thought,” Wabash College, Crawfordsville, Indiana, 29 July – 5 August 1981.

Seminar on “Constitutional Analysis,” Center for the Study of Public Choice, Virginia Polytechnic Institute and State University, Blacksburg, Virginia, 7-14 June 1981.

Seminar entitled "Self-Interest, the Individual and Society," Liberty Fund, Indianapolis, Indiana, 16-17 October 1980.

Inter-disciplinary Seminar on Freedom, Wabash College, Crawfordsville, Indiana, 23-30 July 1980.

Seminar entitled "Is There a Public Interest?," Liberty Fund, Indianapolis, Indiana, 1-2 November 1978.

PUBLIC ADDRESSES, CONFERENCES, AND WORKSHOPS

Participant in panel discussion on "Lesbian and Gay Rights," Spectrum Alliance, Washington University, 7 October 1998.

Guest speaker on topic of Feminism and Sexuality, The Arlene Violett Show, WHJJ Radio, Providence, Rhode Island 23 February 1995.

Moderator, Pro-Choice Forum, co-sponsored by Purdue Chapter and Greater Lafayette Chapter of Indiana Pro-Choice Action League, Purdue University, West Lafayette, Indiana, 16 April 1990.

"History of Abortion Law," panel presentation for Greater Lafayette Chapter of Indiana Pro-Choice Action League, Lafayette, Indiana, 6 February 1990.

"Political Action for Abortion Rights," panel presentation for Mortarboard Conference on Women as Leaders, Purdue University, West Lafayette, Indiana, 27 January 1990.

"Values of the 80s, Their Impact, How to Cope," Family Services of Hancock County, Findlay, Ohio, 21 November 1985.

Workshop on "Critical Thinking Skills for Women in the Workplace," Conference on "Women at Work: Pink Collar Workers," Bowling Green, Ohio, 10 November 1984.

Participant in panel discussion on "Minorities and Women: Economic Prospects," Ethics and Values Week, Bowling Green State University, Bowling Green, Ohio, 14 February 1984.

Workshop entitled: "Critical Thinking Skills for Feminists," Women's Economic Forum, Windsor, Canada, 26 February 1983.

"Implementing Affirmative Action," St. Clair College, Windsor, Canada, 25 February 1983.

"The Logic of Affirmative Action," Board of Education, Windsor, Canada, 19 November 1982.

Same presentation given to:

Provincial Advisory Committee on Affirmative Action for the Colleges of Applied Arts and Technology, Toronto, Canada, 6 May 1982;

Women's Economic Forum, Windsor, Canada, 27 May 1982;

Business and Professional Women's Association, London, Canada, 21 April 1982.

Guest speaker, "Women, Issues, and Anger," Cablecast TV Series, London, Canada, 28 June 1982.

"Arguing for Affirmative Action," Conference on Affirmative Action co-sponsored by Canadian Congress on Learning Opportunities for Women and University of Western Ontario Caucus on Women's Issues, London, Canada, 20 February 1982.

Guest speaker on the topic, "Are Women Treated Unjustly in Society?," The Wayne MacLean Show, CFPL Radio, London, Canada, 5 May 1981.

COURSES TAUGHT:

Graduate Level

Social Epistemology
The Philosophy of John Rawls
Nationalism and Liberalism
Liberalism and Multiculturalism
Citizenship
Liberalism
Autonomy and Cultural Diversity
20th Century Ethical Theory
Contemporary Ethical Theory
Women and the Law
Feminist Ethics
Identity, Gender, Sexuality
Mind and Self

Upper- and Mid-Level Undergraduate

Modern Moral Theories
Classical Ethical Theories
Philosophy of Feminism
Social and Political Philosophy
Biomedical Ethics
Death and Dying
Free Will and Determinism
Mind and Self
Epistemology
Introduction to Formal Logic
Existentialism
History of Modern Philosophy
Inter-disciplinary Seminar on World Hunger
Philosophy Through Literature (January-Term Course)

The Visual Experience (January-Term Course)

Introductory-Level Undergraduate

Introductory Philosophy
Introductory Ethics
Applied Ethics
Reasoning and Critical Thinking

DEPARTMENTAL SERVICE:

Faculty Advisor to *Poiesis*, student-run undergraduate philosophy journal, January 2006-present.
Faculty Advisor to Student Peace and Justice Committee, 2005-present.
Senior Honors Thesis Organizer, 2006-present.
Director of Undergraduate Studies, January 2004-June 2008
Student Essay Prize Committee, 2005-present.
Departmental Executive Committee, Washington University, 2000-01.
Search Committee for Director of Philosophy-Neuroscience-Psychology Program, Washington University, 1999-2001.
Colloquium Committee (Chair), Washington University, 1998-2000.
Ethics Search Committee, Washington University, 1998-99, 2002-03.
Placement Committee, Washington University, 1995-98.
Chairs' Advisory Committee, Washington University, 1993-present.
Director of Undergraduate Studies, Washington University, 1993-94.
Graduate Admissions Committee, Washington University, 1992-93, 1995-96, 1999-2000.
Assistant Director of Undergraduate Studies, Washington University, 1991-93.
Hiring Committee, Bowling Green State University, 1986-87.
Chair's Advisory Committee, Bowling Green State University, 1985-87.
Chair, Colloquium Committee, Bowling Green State University, 1985-87.

UNIVERSITY SERVICE:

Pluralism, Politics, & Religion Initiative, 2006-present.
Women and Gender Studies Program, Courtesy Appointment, 2006-present.
Search Committee, 3 rank-open positions in political theory, for Political Science Department, Washington University, 2006-07.
Planning Committee for Center for the Study of Human Values, Washington University, 2001-04.
Affirmative Action Committee, Washington University, Spring 1997.
University Judicial Board, Washington University, 1996.
Executive Committee, Women's Studies Program, Washington University, 1991-2006.
Review Committee on Faculty Personnel Procedures, Washington University, 1994-97.
Women's Studies Graduate Curriculum Committee, Washington University, 1991-92.
Executive Committee, Women's Studies Program, Bowling Green State University, 1983-1989.
Organizer, Women's Studies Colloquium Series, Purdue University, 1982-83.
Executive Board, Women's Caucus, University of Western Ontario, 1980-81.
Financial Aid Advisory Committee, Denison University, 1974-75.

University Senate, Denison University, Fall 1974.

PROFESSIONAL SERVICE:

Divisional Representative from the Central Division to the National Board, American Philosophical Association (elected office), 2006-09.

(Includes membership on:

Committee on Committees, and

Committee on the Professional Rights of Philosophers)

Member-at-Large, Executive Committee, Central Division, American Philosophical Association, 2005-06 (resigned after one year of a three-year elective term because I was elected to be Divisional Representative from the Central Division to the National Board of the APA for 2006-09.)

Chair, Program Committee, Central Division, American Philosophical Association, April 2003.

Standing Committee on Lectures, Publications, and Research, American Philosophical Association, 1995-98.

Co-Chair, Central Division Program Committee, North American Society for Social Philosophy, 1994-99.

Advisory Committee to the Eastern Division Program Committee, American Philosophical Association, 1994-97.

Program Committee, 1995 Central Division Meetings, American Philosophical Association.

Committee on the Status of Women, American Philosophical Association, 1990-93.

Nominating Committee, AMINTAPHIL (American section of the International Association for Philosophy of Law and Social Philosophy), 1989-90.

Nominating Committee, Central Division, American Philosophical Association, 1986-87.